

# Divine Service Setting I

## Reusable Bulletin

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# Welcome to Zion

We are so glad you are here. You have found yourself in a place where imperfect and broken people gather to receive the gifts of our loving and gracious God, and we are honored that you are part of it. Today, side by side, we will hear the words of God through Holy Scripture, we will be strengthened by the Sacraments that Jesus Christ himself instituted, and we will participate in the fellowship that God gives us through the family gathered in this place.

Because Christ died and rose again, you are freed from the sin, guilt, imperfectness and ugliness of the world around you. United by the Love of Christ, you will go back out into the world encouraged, refreshed and changed. The Family of God in this place is strong, and because you are part of it, you are never alone.

Welcome Home. It is good to be here.

## Gathering

### Prelude

Some may use the prelude as a time for meditation.

Please Stand

### Entrance Hymn

### Invocation

Matthew 28:19b; [18:20]

- In the name of the Father, of the † Son, and of the Holy Spirit.
- Amen.

# Confession & Holy Absolution

- Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy name, through Jesus Christ our Lord.
- Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

*Silence for reflection & self-examination*

- Most Merciful God,
- We confess that we are in bondage to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

*The minister stands and addresses the congregation*

- Almighty God, in His mercy, has given His son to die for us and, for His sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and the ☩ Son, and the Holy Spirit.
- Amen.

## Service of the Word

*The presiding minister greets the congregation*

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- And also with you.

# Kyrie

Mark 10:47

**A** In peace, let us pray to the Lord. **C** Lord, have mer-cy.

**A** For the peace from above, and for our salvation, let us pray to the Lord. **C** Lo - rd, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to... the Lord. **C** Lo - rd, have mer-cy.

**A** For this holy house, and for all who offer here their worship and praise, let us pray to... the Lord. **C** Lo - rd, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men.

# Hymn of Praise

Luke 2:14, John 1:29

## Chorus:

This is the feast of vic-to-ry for our God. Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

## Verses:

1. Worthy is Christ, the Lamb who was slain, whose blood set us  
 2. Pow - er, rich - es, wis - dom, and strength, and hon - or,  
 3. Sing with all the peo - ple of God, and join in the  
 4. Bless - ing, hon - or, glo - ry, and might be to God and the  
 5. For the Lamb who was slain has be - gun His

free to be peo - ple of God. *to chorus*  
 bless - ing, and glo - ry are His. *to chorus*  
 hymn of all cre - a - - - tion: *\*to verse 4*  
 Lamb for - ev - er. A - - - men. *to chorus*  
 reign Al - le - lu - ia. *to final chorus*

# Salutation & Collect of the Day

2 Timothy 4:22

- The Lord be with you.
- And also with you.
- Let us pray.

The Collect of the Day is prayed

- Amen.

Please be seated

## First Reading

After the reading, the following response is used:

- This is the Word of the Lord.
- Thanks be to God.

## Epistle Reading

After the reading, the following response is used:

- This is the Word of the Lord.
- Thanks be to God.

## Anthem

Anthem or solo may be sung at this time

Please stand

## Verse

John 6:68



Al-le-lu-ia. Lord, to whom shall we go? You have the words of e-ter-nal life. Al-le-lu-ia. Al-le-lu-ia.

## Holy Gospel Reading

- The Holy Gospel according to \_\_\_\_\_, the \_\_\_\_\_ Chapter.
- Glory to You, O Lord.

After the reading, the following response is used:

- This is the Gospel of the Lord.
- Praise to You, O Christ.

## Children's Message

Children are invited to the altar in some services for a special message

## Sermon Hymn

## Sermon

After the sermon, please stand

## The Creed

The Apostles' or Nicene creed will be announced by the pastor and may be found inside the back-cover of your hymnal

## Prayer of the Church

[2 Timothy 2:1-4]

After each collect

- Lord, in Your mercy,
- Hear our prayer.

All prayers conclude:

- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- Amen.

## Sharing of the Peace

- The Peace of the Lord be with you always.
- And also with you.

Please be seated

# Service of the Sacrament

## Offering

Your gifts support the ongoing work of Zion in this place and in the community. The Voluntary may be sung while the offering is being collected by the ushers

Please stand

## Offertory

Psalm 116:12-13, 17-19



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of \_bless-ing.

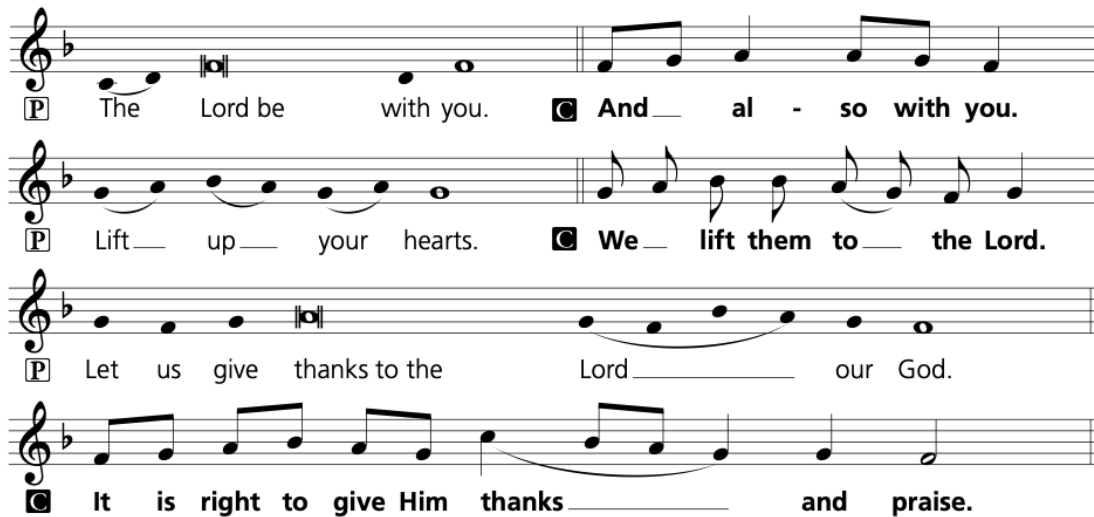
Gath - er a har-vest from the seeds that were sown, that we may be fed with the bread of life.

Gath - er the hopes and the dreams of all; u - nite them with the prayers we of - er now.

Grace our ta - ble with Your pres - ence, and give us a fore-taste of the feast to come.

- Let us pray. Merciful Father:
- We offer with joy and thanksgiving what You have first given us—ourselves, our time, and our possessions, signs of Your gracious love. Receive them for the sake of Him who offered Himself for us, Jesus Christ our Lord. Amen.

## Proper Preface



**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places offer thanks and praise to You, O Lord, holy Father, almighty and ever-living God... And so, with the Church on earth and the hosts of heaven, we praise Your name and join in their unending hymn:

## Sanctus

John 1:29



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might; Heav - en and earth are

full of Your glo - ry. Ho - san - na Ho - san - na. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.



# The Words of Our Lord

Matt 26:26-28; Mark 14:22-24, Luke 22:19-20

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\mp$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\mp$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

# Proclamation of Christ

1 Corinthians 11:26, Revelation 22:20

- As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
- Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

# Lord’s Prayer

Matthew 6:9-13

- Our Father, who art in heaven...

# Agnus Dei

☐ Lamb of God, You take a - way the sin of the world; have mer-cy on us.

Lamb of God, You take a - way the sin of the world; have mer-cy on us.

Lamb of God, You take a - way the sin of the world; grant \_\_\_\_\_ us peace. \_\_\_\_\_

# The Holy Eucharist at Zion

Communion can be received from Pastor, or self-serve on tray with sealed elements.

Today we will celebrate the Sacrament of Holy Communion during our Worship Service. This is considered an intimate fellowship with our Lord as we 'discern' Jesus' sacrifice on the cross, in giving us His body and blood, for the forgiveness of our sins. We invite you to participate in receiving the Sacrament of Holy Communion if: You are a Christian, have been baptized and instructed in the teachings of the Christian Faith, and believe that the true Body and Blood of our Lord Jesus is present in the bread and wine you receive at this Altar. If you do not believe or understand this, please meet with Pastor Francis following church services, and come to the Altar during Communion, crossing your arms over your chest to receive Christ's blessing.

## Distribution Hymn

An Anthem may be shared during the distribution before or after the distribution hymn  
Please stand

## Post-Communion Canticle

"Thank the Lord"



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name. He re-calls His prom-is - es and

leads His peo-ple forth in joy with shouts of thanks-giv - ing. Al-le - lu - ia. Al-le-lu - ia.

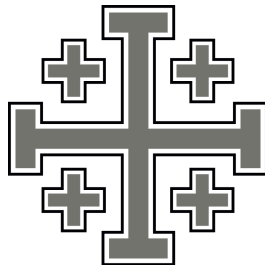
## Post-Communion Prayer

- Let us pray. We give You thanks almighty God, that You have refreshed us through the healing power of this gift of life; and we pray that in Your mercy You would strengthen us, through this gift, in faith toward You and in fervent love toward one another; for the sake of Jesus Christ, our Lord.
- Amen.



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